

FILED  
GREENVILLE CO. S. C.  
AUG 27 2 39 PM '74  
DONNIE S. TAMMENSLEY  
R.H.C.

0032

STATE OF SOUTH CAROLINA)  
COUNTY OF GREENVILLE)

MORTGAGE RELEASE

FOR VALUE RECEIVED, United Federal Savings and Loan Association, by its duly authorized officer, Stanley L. Johnson, President, does hereby release and forever discharge the property hereinafter described from the lien of its certain mortgage dated October 18, 1973 in the original amount of One Hundred Thousand and 00/100 (\$100,000.00) Dollars, recorded in the RMC Office for Greenville County in Mortgage Book 1293 at page 432 provided, however, that as to the remainder of the property described in said mortgage, the lien shall remain in effect. The property to be released is described as follows:

ALL that certain lot of land lying in or near the Town of Mauldin, County of Greenville, State of South Carolina, and shown as Lot No. 4S on a plat of Holly Springs Subdivision, Section No. 2 which plat is recorded in the RMC Office for Greenville County in plat book 4-R at page 54, and which plat reference is hereby made for a more particular description.

WITNESS the hand and seal of said Corporation this 9th day of August, 1974.

IN THE PRESENCE OF:

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION

*Barbara M. Thompson*  
*Justin C. Salinas*

*Stanley L. Johnson*  
Stanley L. Johnson, President

STATE OF SOUTH CAROLINA)  
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named United Federal Savings and Loan Association, sign, seal and as its act and deed, deliver the within Mortgage Release and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this

*Barbara M. Thompson*

9th day of August, 1974

*Justin C. Salinas* (SEAL)  
Notary Public for South Carolina  
My commission expires: 10/20/79

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